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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0160-S282](#)

**Title**

2915 South Bronson Avenue / Building and Safety / Lien

**Last Change Date**

10/01/2014

**Expiration Date**

09/30/2016

**Reference Numbers**

Assessors Parcel (APN): 5051-028-004

**Council District**

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**Initiated by**

Department of Building and Safety

**Action History for Council File [14-0160-S282](#)**

Date	Activity
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10/01/2014	Council action final.
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09/30/2014	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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09/18/2014	City Clerk scheduled item for Council on September 30, 2014.
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07/23/2014	Department of Building and Safety document(s) referred to Council.
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07/22/2014	Document(s) submitted by Department of Building and Safety, as follows:
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Department of Building and Safety report, dated April 1, 2014, relative to the proposed lien of \$699.10 be recorded for property at 2915 South Bronson Avenue.