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**Council File Number**

[14-0161-S2](#)

**Title**

State Auditor Presentation / Customer Information System (CIS) / Department of Water and Power / Challenges / Office of Public Accountability/Ratepayer Advocate / Assessment and Analysis

**Last Change Date**

08/21/2015

**Expiration Date**

08/19/2017

**Reference Numbers**

Refer to Council File: 13-1475

**Mover**

FELIPE FUENTES

**Second**

MITCH O'FARRELL

**Action History for Council File [14-0161-S2](#)**

**Date**

**Activity**

08/21/2015 Council action final.

08/19/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/05/2015 Energy and Environment Committee noted and filed item(s).

07/31/2015 Energy and Environment Committee scheduled item for committee meeting on August 5, 2015.

07/01/2015 Office of Public Accountability document(s) referred to Energy and Environment Committee.

07/01/2015 Document(s) submitted by Office of Public Accountability, as follows:

Office of Public Accountability report, dated July 1, 2015, relative to responding to Motion (Fuentes - OFarrell) regarding the Department of Water and Powers Billing System challenges.

03/17/2015 Motion document(s) referred to Energy and Environment Committee.