
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/19/2024

Council File Number

[14-0310-S1](#)

Title

Womens Substance Abuse Treatment / JWCH Institute, Incorporated / Mini Twelve Step House
Capital Improvement Project / Neighborhood Improvement Fund (NIF) / Extend Contract

Last Change Date

02/09/2018

Expiration Date

02/07/2020

Mover

CURREN D. PRICE, JR.

Second

DAVID E. RYU

Action History for Council File [14-0310-S1](#)

Date	Activity
02/09/2018	Council action final.
02/07/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
01/25/2018	City Clerk scheduled item for Council on February 7, 2018.
01/24/2018	Housing Committee approved item(s) .
01/19/2018	Housing Committee scheduled item for committee meeting on January 24, 2018.
01/12/2018	Motion referred to Housing Committee.