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Office of the City Clerk, City of Los Angeles

### **Council File Number**

14-0330-S2

#### **Title**

County of Los Angeles / Neighborhood Justice Program Award / Fiscal Year 2017-18

## **Last Change Date**

10/17/2017

**Expiration Date** 10/10/2019

## Initiated by

City Administrative Officer

# Action History for Council File 14-0330-S2

### **Date Activity**

10/17/2017 Council action final.

10/17/2017 Mayor transmitted Council File to City Clerk.

10/11/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 23, 2017.

10/10/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

10/03/2017 City Clerk scheduled item for committee meeting on October 10, 2017.

09/27/2017 Public Safety Committee approved item(s).

09/22/2017 Public Safety Committee scheduled item for committee meeting on September 27, 2017.

09/06/2017 City Administrative Officer document(s) referred to Public Safety Committee.

09/01/2017 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report, dated September 1, 2017, relative to the Grant Acceptance Packet for the Fiscal Year 2017-18 Neighborhood Justice Program from the County of Los Angeles Department of Workforce Development, Aging and Community Services.