
Office of the City Clerk, City of Los Angeles

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Council File Number

[14-0330-S2](#)

Title

County of Los Angeles / Neighborhood Justice Program Award / Fiscal Year 2017-18

Last Change Date

10/17/2017

Expiration Date

10/10/2019

Initiated by

City Administrative Officer

Action History for Council File [14-0330-S2](#)

- | Date | Activity |
|-------------|--|
| 10/17/2017 | Council action final. |
| 10/17/2017 | Mayor transmitted Council File to City Clerk. |
| 10/11/2017 | City Clerk transmitted file to Mayor. Last day for Mayor to act is October 23, 2017. |
| 10/10/2017 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 10/03/2017 | City Clerk scheduled item for committee meeting on October 10, 2017. |
| 09/27/2017 | Public Safety Committee approved item(s) . |
| 09/22/2017 | Public Safety Committee scheduled item for committee meeting on September 27, 2017. |
| 09/06/2017 | City Administrative Officer document(s) referred to Public Safety Committee. |
| 09/01/2017 | Document(s) submitted by City Administrative Officer, as follows: |

City Administrative Officer report, dated September 1, 2017, relative to the Grant Acceptance Packet for the Fiscal Year 2017-18 Neighborhood Justice Program from the County of Los Angeles Department of Workforce Development, Aging and Community Services.