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Office of the City Clerk, City of Los Angeles

### **Council File Number**

14-0330-S3

#### **Title**

California Community Foundation / City Attorney Neighborhood Justice Program / Grant Acceptance

## **Last Change Date**

11/02/2017

**Expiration Date** 10/24/2019

### **Reference Numbers**

Grant Agreement: BA-17-137544

# **Initiated by**

City Administrative Officer

# Action History for Council File 14-0330-S3

# Date Activity

11/02/2017 Council action final.

11/01/2017 Mayor transmitted Council File to City Clerk.

10/25/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is November 6, 2017.

10/24/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

10/19/2017 City Clerk scheduled item for Council on October 24, 2017.

10/11/2017 Public Safety Committee approved item(s).

10/06/2017 Public Safety Committee scheduled item for committee meeting on October 11, 2017.

09/25/2017 City Administrative Officer document(s) referred to Public Safety Committee.

09/25/2017 Document(s) submitted by City Administrative Officer, as follows:

City Administrator Officer report, dated September 22, 2017, relative to grant funding award from the California Community Foundation for the City Attorney's Neighborhood Justice Program.