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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0333](#)

**Title**

Los Angeles Youth Network / Loan Agreement Modifications

**Last Change Date**

03/25/2014

**Expiration Date**

03/19/2016

**Council District**

13

**Mover**

MITCH O'FARRELL

**Second**

TOM LABONGE

**Action History for Council File [14-0333](#)**

<b>Date</b>	<b>Activity</b>
03/25/2014	Council action final.
03/21/2014	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
03/19/2014	City Clerk scheduled item for Council on March 21, 2014.
03/19/2014	Housing Committee waived consideration of item .
03/18/2014	Motion referred to Housing Committee.