
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 08/21/2019

Council File Number

[14-0338-S1](#)

Title

Eilat Innovation and Cooperation Task Force (LA Israel Task Force) / San Fernando Groundwater Aquifer Remediation / In-Situ Soil Treatment / Report on Various Approaches and Technologies

Last Change Date

09/20/2017

Expiration Date

09/19/2019

Reference Numbers

Related Council File: 17-0600-S59

Mover

BOB BLUMENFIELD

Second

DAVID E. RYU

Action History for Council File [14-0338-S1](#)

- | Date | Activity |
|-------------|---|
| 09/20/2017 | Council action final. |
| 09/19/2017 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 09/12/2017 | City Clerk scheduled item for Council on September 19, 2017 . |
| 09/11/2017 | Energy, Climate Change, and Environmental Justice Committee waived consideration of item . |
| 09/06/2017 | Public Works and Gang Reduction Committee noted and filed item(s). |
| 08/31/2017 | Public Works and Gang Reduction Committee scheduled item for committee meeting on September 6, 2017. |
| 07/31/2017 | Corrected Referral per Council President to include Public Works and Gang Reduction Committee. |
| 07/14/2017 | Council rereferred item to Energy, Climate Change, and Environmental Justice Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769. |
| 08/17/2016 | Energy and Environment Committee continued item to/for future date. |
| 08/12/2016 | Energy and Environment Committee scheduled item for committee meeting on August 17, 2016. |
| 07/22/2016 | Department of Water and Power document(s) referred to Energy and Environment Committee. |
| 07/21/2016 | Document(s) submitted by Department of Water and Power, as follows: |
| | Department of Water and Power report, dated June 27, 2016, relative to approaches and technologies that may benefit the San Fernando Groundwater Aquifer Remediation Efforts and the Los Angeles/Eilat Innovation and Cooperation Task Force Collaboration. |
| 03/18/2016 | Motion referred to Energy and Environment Committee. |