

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/16/2024

\*\*\*\*\*

**Council File Number**

[14-0349](#)

**Title**

Venice Community Housing Corporation / Venice Japanese American Memorial Marker Committee /  
Fabrication and Installation / Commemorative Marker / Council District 11

**Last Change Date**

04/01/2014

**Expiration Date**

03/28/2016

**Council District**

11

**Mover**

MIKE BONIN

**Second**

JOSE HUIZAR

**Mover/Second Comment**

Buscaino for Bonin

**Action History for Council File [14-0349](#)**

<b>Date</b>	<b>Activity</b>
04/01/2014	Council action final.
03/28/2014	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
03/21/2014	Motion referred to Council (Tentatively scheduled for March 28, 2014).