

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/20/2024

\*\*\*\*\*

**Council File Number**

[14-0349-S2](#)

**Title**

Venice Japanese American Memorial Monument / Square

**Last Change Date**

03/18/2020

**Expiration Date**

01/31/2022

**Council District**

11

**Mover**

MIKE BONIN

**Second**

JOE BUSCAINO

**Action History for Council File [14-0349-S2](#)**

<b>Date</b>	<b>Activity</b>
03/18/2020	Council action final.
03/17/2020	Council adopted item forthwith.
03/09/2020	City Clerk scheduled item for Council on March 17, 2020.
02/05/2020	Public Works and Gang Reduction Committee approved item(s) .
01/31/2020	Public Works and Gang Reduction Committee scheduled item for committee meeting on February 5, 2020.
01/15/2020	Motion document(s) referred to Public Works and Gang Reduction Committee.