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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0350](#)

**Title**

Environmental Protection Agency Sulfur Hexafluoride (SF6) Emission Reduction Partnership for Electric Power Systems / Department Water and Power Membership

**Last Change Date**

11/14/2014

**Expiration Date**

11/06/2016

**Reference Numbers**

Related Council File: 14-0100

**Mover**

PAUL KORETZ

**Second**

JOSE HUIZAR

**Action History for Council File [14-0350](#)**

**Date**

**Activity**

11/14/2014 Council action final.

11/14/2014 Council adopted item forthwith.

11/06/2014 City Clerk scheduled item for Council on November 14, 2014 .

11/05/2014 Energy and Environment Committee received and filed item(s).

10/31/2014 Energy and Environment Committee scheduled item for committee meeting on November 5, 2014.

04/29/2014 Department of Water and Power document(s) referred to Energy and Environment Committee.

04/29/2014 Document(s) submitted by Department of Water and Power, as follows:

Department of Water and Power report, dated April 23, 2014, relative to a report back regarding membership in the Environmental Protection Agency Sulfur Hexafluoride (SF6) Emission Reduction Partnership for Electric Power Systems and the Departments efforts to reduce (SF6) emissions.

03/19/2014 Motion referred to Energy and Environment Committee.