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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0397](#)

**Title**

Advanced Manufacturing Partnership of Southern California / Manufacturing Community Designation / U.S. Department of Commerce

**Last Change Date**

05/02/2014

**Expiration Date**

04/30/2016

**Mover**

CURREN D. PRICE, JR.

**Second**

JOE BUSCAINO

**Action History for Council File [14-0397](#)**

Date	Activity
05/02/2014	Council action final.
04/30/2014	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
04/24/2014	City Clerk scheduled item for Council on April 30, 2014 .
04/24/2014	Economic Development Committee waived consideration of item .
04/02/2014	Motion referred to Economic Development Committee.