
Office of the City Clerk, City of Los Angeles

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Council File Number

[14-0455-S1](#)

Title

Department of Recreation and Parks (RAP) National Recreation and Park Association (NRPA) 2015 Out-of-School Time Program Grant/ 2015 Summer Lunch Program

Last Change Date

08/18/2015

Expiration Date

08/11/2017

Reference Numbers

Board of Recreation and Parks Report: 15-062

Initiated by

Department of Recreation and Parks

Action History for Council File [14-0455-S1](#)

Date	Activity
08/18/2015	Council action final.
08/17/2015	Mayor transmitted Council File to City Clerk.
08/12/2015	City Clerk transmitted file to Mayor. Last day for Mayor to act is August 24, 2015.
08/11/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
08/04/2015	City Clerk scheduled item for Council on August 11, 2015.
08/03/2015	Arts, Parks, and River Committee approved item(s) .
07/30/2015	Arts, Parks, and River Committee scheduled item for committee meeting on August 3, 2015.
07/14/2015	City Clerk rereferred item to Arts, Parks, and River Committee, pursuant to Council Action of July 1, 2015, Council File No. 15-0834.
06/26/2015	Department of Recreation and Parks document(s) referred to Arts, Parks, Health, Aging, and River Committee.
06/26/2015	Document(s) submitted by Department of Recreation and Parks, as follows: Department of Recreation and Parks report, dated June 24, 2015, relative to the grant award notification, and the Board of Recreation and Park Commissioners Report No. 15-086, for the California Department of Education 2014-15 Summer Food Service Program.
05/12/2015	Council action final.
05/12/2015	Mayor transmitted Council File to City Clerk.
05/07/2015	City Clerk transmitted file to Mayor. Last day for Mayor to act is May 18, 2015.
05/05/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
04/28/2015	City Clerk scheduled item for Council on May 5, 2015.
04/27/2015	Arts, Parks, Health, Aging, and River Committee approved item(s) .
04/23/2015	Arts, Parks, Health, Aging, and River Committee scheduled item for committee meeting on April 27, 2015.
04/07/2015	Department of Recreation and Parks document(s) referred to Arts, Parks, Health, Aging, and River Committee.

04/07/2015 Document(s) submitted by Department of Recreation and Parks, as follows:

Department of Recreation and Parks report, dated April 7, 2015, relative to grant award notification and Board Report No. 15-062 for the 2015 Out-of-School Time grant program which will provide funding for summer lunch programs at selected Recreation and Parks locations.