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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0455-S2](#)

**Title**

Department of Recreation and Parks (RAP) / National Recreation and Park Association (NRPA) 2016 Out-of-School Time Program Grant / 2016 Summer Lunch Program

**Last Change Date**

05/27/2016

**Expiration Date**

05/25/2018

**Reference Numbers**

Board Report: 16-083

**Initiated by**

Department of Recreation and Parks

**Action History for Council File [14-0455-S2](#)**

**Date**

**Activity**

05/27/2016 Council action final.

05/27/2016 Mayor transmitted Council File to City Clerk.

05/27/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is June 6, 2016.

05/25/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/18/2016 City Clerk scheduled item for Council on May 25, 2016.

05/16/2016 Arts, Parks, and River Committee approved item(s) .

05/12/2016 Arts, Parks, and River Committee scheduled item for committee meeting on May 16, 2016.

04/12/2016 Department of Recreation and Parks document(s) referred to Arts, Parks, and River Committee.

04/12/2016 Document(s) submitted by Department of Recreation and Parks, as follows:

Department of Recreation and Parks report, dated April 12, 2016, relative to the grant application and award for a 2016 Out-of-School Time Grant from the National Recreation and Park Association to augment funding for the Department of Recreation and Parks 2016 Summer Lunch Program.