
Office of the City Clerk, City of Los Angeles

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Council File Number

[14-0455-S3](#)

Title

Department of Recreation and Parks (RAP) / California Department of Education (CDE) / 2018-19 Summer Food Service Program (SFSP) / Summer Lunch Program

Last Change Date

05/24/2019

Expiration Date

05/15/2021

Reference Numbers

Board Report: 19-050

Initiated by

Department of Recreation and Parks

Action History for Council File [14-0455-S3](#)

- | Date | Activity |
|-------------|---|
| 05/24/2019 | Council action final. |
| 05/24/2019 | Mayor transmitted Council File to City Clerk. |
| 05/17/2019 | City Clerk transmitted file to Mayor. Last day for Mayor to act is May 28, 2019. |
| 05/15/2019 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 05/10/2019 | City Clerk scheduled item for Council on May 15, 2019 . |
| 05/08/2019 | Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s) |
| | . |
| 05/02/2019 | Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on May 8, 2019. |
| 04/03/2019 | Board of Recreation and Parks Commissioners document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee. |
| 04/01/2019 | Document(s) submitted by Board of Recreation and Parks Commissioners, as follows: |

Board of Recreation and Parks Commissioners report, dated April 1, 2019, relative to the submission of a Summer Food Service Program (SFSP) 2018-19 grant application to the California Department of Education for the Department of Recreation and Parks (RAP) Summer Lunch Program and to authorize RAP to accept and receive the SFSP grant award.