Office of the City Clerk, City of Los Angeles

#### **Council File Number**

14-0455-S4

#### **Title**

Department of Recreation and Parks / California Department of Education / 2019-20 Summer Food Service Program / Summer Lunch Program

## **Last Change Date**

06/11/2021

**Expiration Date** 05/21/2023

## Initiated by

Department of Recreation and Parks

# Action History for Council File <u>14-0455-S4</u>

## Date Activity

06/11/2021 Council action final.

05/26/2021 Council adopted item forthwith.

05/21/2021 City Clerk scheduled item for Council on May 26, 2021.

05/11/2021 Arts, Parks, Health, Education, and Neighborhoods Committee approved item(s).

05/07/2021 Arts, Parks, Health, Education, and Neighborhoods Committee scheduled item for committee meeting on May 11, 2021.

01/12/2021 Council rereferred item to Arts, Parks, Health, Education, and Neighborhoods Committee, pursuant to Council Action of January 12, 2021, Council File No. 21-2000.

08/28/2020 Department of Recreation and Parks document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.

08/27/2020 Document(s) submitted by Department of Recreation and Parks, as follows:

Department of Recreation and Parks report, dated August 11, 2020, relative to authority to accept a grant award from the California Department of Education, under the 2019-20 Summer Food Service Program.

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