

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/16/2024

\*\*\*\*\*

**Council File Number**

[14-0455-S5](#)

**Title**

Department of Recreation and Parks / California Department of Education / 2020-21 Summer Food Service Program / Summer Lunch Program

**Last Change Date**

04/01/2022

**Expiration Date**

03/22/2024

**Initiated by**

Department of Recreation and Parks

**Action History for Council File [14-0455-S5](#)**

<b>Date</b>	<b>Activity</b>
-------------	-----------------

04/01/2022	Council action final.
------------	-----------------------

03/25/2022	City Clerk transmitted file to Mayor. Last day for Mayor to act is April 4, 2022.
------------	---

03/25/2022	Council adopted item forthwith.
------------	---------------------------------

03/22/2022	City Clerk scheduled item for Council on March 25, 2022.
------------	--

03/08/2022	Arts, Parks, Health, Education, and Neighborhoods Committee approved item(s) .
------------	--

03/04/2022	Arts, Parks, Health, Education, and Neighborhoods Committee scheduled item for committee meeting on March 8, 2022.
------------	--

09/17/2021	Department of Recreation and Parks document(s) referred to Arts, Parks, Health, Education, and Neighborhoods Committee.
------------	---

09/15/2021	Document(s) submitted by Department of Recreation and Parks, as follows:
------------	--

Department of Recreation and Parks report, dated August 24, 2021, relative to authority to accept a grant award from the California Department of Education, under the 2020-21 Summer Food Service Program.