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Office of the City Clerk, City of Los Angeles

## **Council File Number**

14-0455-S6

#### **Title**

Department of Recreation and Parks / California Department of Education / 2021-22 Summer Food Service Program / Summer Lunch Program

# **Last Change Date**

08/16/2022

**Expiration Date** 08/05/2024

Reference Numbers Board Report: 22-0298

# **Initiated by**

Board of Recreation and Park Commissioners

## Action History for Council File 14-0455-S6

#### Date Activity

08/16/2022 Council action final.

08/09/2022 City Clerk transmitted file to Mayor. Last day for Mayor to act is August 19, 2022.

08/05/2022 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/02/2022 City Clerk scheduled item for Council on August 5, 2022.

06/28/2022 Arts, Parks, Health, Education, and Neighborhoods Committee approved item(s).

06/24/2022 Arts, Parks, Health, Education, and Neighborhoods Committee scheduled item for committee meeting on June 28, 2022.

05/06/2022 Board of Recreation and Park Commissioners document(s) referred to Arts, Parks, Health, Education, and Neighborhoods Committee.

05/05/2022 Document(s) submitted by Board of Recreation and Park Commissioners, as follows:

Board of Recreation and Park Commissioners report 22-098, dated May 5, 2022, relative to a request for authority to submit a grant application for the Summer Food Service Program (SFSP) 2021-22, from the California Department of Education, for the Department of Recreation and Parks Summer Lunch Program, and to accept and receive the grant funds.

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