
Office of the City Clerk, City of Los Angeles

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Council File Number

[14-0455-S7](#)

Title

Department of Recreation and Parks / California Department of Education / 2022-23 Summer Food Service Program / Summer Lunch Program

Last Change Date

12/05/2023

Expiration Date

12/01/2025

Reference Numbers

Board Report: 23-102

Initiated by

Board of Recreation and Park Commissioners

Action History for Council File [14-0455-S7](#)

Date	Activity
12/05/2023	Council action final.
12/01/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
11/29/2023	City Clerk scheduled item for Council on December 1, 2023.
11/01/2023	Neighborhoods and Community Enrichment Committee approved item(s) .
10/25/2023	Neighborhoods and Community Enrichment Committee scheduled item for committee meeting on November 1, 2023.
08/23/2023	Board of Recreation and Park Commissioners document(s) referred to Neighborhoods and Community Enrichment Committee.
08/23/2023	Document(s) submitted by Board of Recreation and Park Commissioners, as follows: Board of Recreation and Park Commissioners report, dated August 18, 2023, relative to a request for authority to submit a grant application for the Summer Food Service Program (SFSP) 2022-23, from the California Department of Education, for the Department of Recreation and Parks Summer Lunch Program, and to accept and receive the grant funds.