

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 02/29/2024

\*\*\*\*\*

**Council File Number**

[14-0481](#)

**Title**

Proposition 84 Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond Act of 2006 / Urban Greening Planning Grant Program / Agreement / State of California

**Last Change Date**

05/20/2014

**Expiration Date**

05/06/2016

**Initiated by**

Board of Public Works

**Action History for Council File [14-0481](#)**

- | <b>Date</b> | <b>Activity</b>  |
|-------------|--|
| 05/20/2014  | Council action final.  |
| 05/19/2014  | Mayor transmitted Council File to City Clerk.  |
| 05/07/2014  | City Clerk transmitted file to Mayor. Last day for Mayor to act is May 19, 2014.         |
| 05/06/2014  | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.           |
| 04/29/2014  | City Clerk scheduled item for Council on May 6, 2014.                                    |
| 04/29/2014  | Energy and Environment Committee approved item(s) .                                      |
| 04/25/2014  | Energy and Environment Committee scheduled item for committee meeting on April 29, 2014. |
| 04/15/2014  | Board of Public Works document(s) referred to Energy and Environment Committee.          |
| 04/14/2014  | Document(s) submitted by Board of Public Works, as follows:                              |

Board of Public Works report, dated April 14, 2014, relative to authorizing the Director, Bureau of Sanitation to accept grant funding from the Sate of California for the Urban Greening Planning Grant Program under Proposition 84, etc.