

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/25/2024

\*\*\*\*\*

**Council File Number**

[14-0499-S3](#)

**Title**

Active Transportation Program (ATP) / Cycle 3 Call for Projects / State of California Department of Transportation / Grant Applications

**Last Change Date**

03/23/2018

**Expiration Date**

03/21/2020

**Mover/Second Comment**

Motion (Huizar - Blumenfield) 02/27/2018

**Initiated by**

Department of Transportation

**Action History for Council File [14-0499-S3](#)**

Date	Activity
------	----------

03/23/2018	Council action final.
------------	-----------------------

03/21/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

03/12/2018	City Clerk scheduled item for Council on March 21, 2018.
------------	--

03/06/2018	Planning and Land Use Management Committee approved item(s) .
------------	---

03/02/2018	Planning and Land Use Management Committee scheduled item for committee meeting on March 6, 2018.
------------	---

02/27/2018	Motion document(s) referred to Planning and Land Use Management Committee.
------------	--

06/15/2016	Council action final.
------------	-----------------------

06/15/2016	Mayor transmitted Council File to City Clerk.
------------	---

06/08/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is June 20, 2016.
------------	---

06/07/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

05/26/2016	City Clerk scheduled item for Council on June 7, 2016.
------------	--

05/25/2016	Transportation Committee approved item(s) .
------------	---

05/20/2016	Transportation Committee scheduled item for committee meeting on May 25, 2016.
------------	--

05/20/2016	Department of Transportation document(s) referred to Transportation Committee.
------------	--

05/18/2016	Document(s) submitted by Department of Transportation, as follows:
------------	--

Department of Transportation report, dated May 17, 2016, relative to a request for authority to submit grant applications to the State of California Department of Transportation (Caltrans) to compete in the third cycle of the Active Transportation Program Call for Projects.