
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 08/25/2019

Council File Number

[14-0519](#)

Title

La Brea Hancock Neighborhood / Residential Floor Area (RFA)

Last Change Date

03/15/2015

Expiration Date

11/04/2016

Reference Numbers

Ordinance: 179883

Mover

TOM LABONGE

Second

MITCH O'FARRELL

Action History for Council File [14-0519](#)

- | Date | Activity |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 03/15/2015 | Community Impact Statement submitted by Greater Wilshire Neighborhood Council. |
| 11/05/2014 | Council action final. |
| 11/04/2014 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 10/30/2014 | City Clerk scheduled item for Council on November 4, 2014 . |
| 10/21/2014 | Planning and Land Use Management Committee approved as amended . |
| 10/21/2014 | Community Impact Statement submitted by Greater Wilshire Neighborhood Council. |
| 10/17/2014 | Planning and Land Use Management Committee scheduled item for committee meeting on October 21, 2014. |
| 10/07/2014 | Planning and Land Use Management Committee continued item to/for October 21, 2014 . |
| 10/03/2014 | Planning and Land Use Management Committee scheduled item for committee meeting on October 7, 2014. |
| 10/01/2014 | Department of City Planning document(s) referred to Planning and Land Use Management Committee. |
| 10/01/2014 | Document(s) submitted by Department of City Planning, as follows:

Department of City Planning report, dated October 1, 2014, relative to Baseline Mansionization Ordinance Amendment and the Neighborhood Conservation Initiative. |
| 08/21/2014 | Community Impact Statement submitted by Greater Wilshire Neighborhood Council. |
| 08/19/2014 | Community Impact Statement submitted by Greater Wilshire Neighborhood Council. |
| 04/23/2014 | Motion referred to Planning and Land Use Management Committee. |