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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0567](#)

**Title**

Los Angeles Conservation Corps / Summer Night Lights Program / Contract Amendment

**Last Change Date**

05/16/2014

**Expiration Date**

05/09/2016

**Reference Numbers**

Related Council Files: 11-0984-S3; 14-0396,Contract: C-119163

**Mover**

JOE BUSCAINO

**Second**

GILBERT A. CEDILLO

**Mover/Second Comment**

Bonin for Buscaino

**Action History for Council File [14-0567](#)**

Date	Activity
05/16/2014	Council action final.
05/09/2014	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
05/05/2014	City Clerk scheduled item for Council on May 9, 2014.
05/05/2014	Budget and Finance Committee; Housing Committee waived consideration of item .
05/05/2014	Housing Committee waived consideration of item .
05/02/2014	City Clerk transmitted Council File to Housing Committee.
05/02/2014	Motion referred to Budget and Finance Committee; Housing Committee.