

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/23/2024

\*\*\*\*\*

**Council File Number**

[14-0600-S244](#)

**Title**

Los Angeles Convention and Tourism Development Department / Municipal Improvement Corporation of Los Angeles (MICLA) Commercial Paper (CP) Program / Improvements

**Last Change Date**

08/19/2014

**Expiration Date**

08/12/2016

**Reference Numbers**

City Administrative Officer Report: 0670-00039-0002

**Initiated by**

City Administrative Officer

**Action History for Council File [14-0600-S244](#)**

**Date**

**Activity**

08/19/2014 Council action final.

08/18/2014 Mayor transmitted Council File to City Clerk.

08/13/2014 City Clerk transmitted file to Mayor. Last day for Mayor to act is August 25, 2014.

08/12/2014 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/05/2014 City Clerk scheduled item for Council on August 12, 2014.

08/04/2014 Budget and Finance Committee approved item(s) .

08/01/2014 Budget and Finance Committee scheduled item for committee meeting on August 4, 2014.

07/31/2014 City Administrative Officer document(s) referred to Budget and Finance Committee.

07/31/2014 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0670-00039-0002, dated July 31, 2014, relative to the issuance of short term debt through the Municipal Improvement Corporation of Los Angeles (MICLA) Commercial Paper (CP) Program to finance a list of items that have been authorized as necessary capital improvements to the Los Angeles Convention Center facility, etc.