
Office of the City Clerk, City of Los Angeles

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Council File Number

[14-0655-S4](#)

Title

Permanent Supportive Housing Program (PSH) / Affordable Housing / Grant

Last Change Date

02/02/2017

Expiration Date

01/31/2019

Mover

MIKE BONIN

Second

MARQUEECE HARRIS-DAWSON

Action History for Council File [14-0655-S4](#)

Date	Activity
02/02/2017	Council action final.
02/01/2017	Mayor transmitted Council File to City Clerk.
02/01/2017	City Clerk transmitted file to Mayor. Last day for Mayor to act is February 13, 2017.
01/31/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
01/30/2017	City Clerk scheduled item for Council on January 31, 2017.
01/24/2017	Motion referred to Council (tentatively scheduled for January 31, 2017).