
Office of the City Clerk, City of Los Angeles

Council File Number

14-0780

Title

Rushmore Cervantes / Los Angeles Housing and Community Investment Department / Extension of Appointment / Permanent General Manager

Last Change Date

08/27/2014

Expiration Date 08/26/2016

Initiated by

Mayor

Action History for Council File <u>14-0780</u>

Date Activity

08/27/2014 Council action final.

08/26/2014 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/22/2014 City Clerk scheduled item for Council on August 26, 2014.

08/20/2014 Council action final.

08/19/2014 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/14/2014 City Clerk scheduled item for Council on August 19, 2014.

08/13/2014 Housing Committee approved item(s) .

08/08/2014 Housing Committee scheduled item for committee meeting on August 13, 2014.

08/08/2014 City Ethics Commission document(s) referred to Housing Committee.

08/07/2014 Document(s) submitted by City Ethics Commission, as follows:

City Ethics Commission report, dated August 7, 2014, relative to the complete pre-confirmation financial disclosure statement of Rushmore Cervantes.

07/28/2014 Mayor document(s) referred to Housing Committee.

07/28/2014 Document(s) submitted by Mayor, as follows:

Mayor report dated July 24, 2014, relative to appointment of Rushmore Cervantes as permanent General Manager, Housing and Community Investment Department.

07/14/2014 City Ethics Commission document(s) referred to Housing Committee.

07/14/2014 Document(s) submitted by City Ethics Commission, as follows:

City Ethics Commission report, dated July 11, 2014, relative to the pre-confirmation financial disclosure statement of Rushmore Cervantes.

06/12/2014 Mayor document(s) referred to Housing Committee.

06/11/2014 Document(s) submitted by Mayor, as follows:

Mayor report, dated June 9, 2014, relative to the extension of appointment of Rushmore Cervantes as the Interim General Manager of the Los Angeles Housing and Community Development Department.