

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/21/2024

\*\*\*\*\*

**Council File Number**

[14-0852-S1](#)

**Title**

Review of Homeownership Assistance Program / First Time Homebuyer Program

**Last Change Date**

07/07/2017

**Expiration Date**

06/30/2019

**Reference Numbers**

City Administrative Officer Reports: 0220-00540-1096; 0220-00540-1246

**Mover**

GILBERT A. CEDILLO  
HERB WESSON, JR.

**Second**

MIKE BONIN  
MARQUEECE HARRIS-DAWSON  
NURY MARTINEZ  
CURREN D. PRICE, JR.

**Action History for Council File [14-0852-S1](#)**

**Date**

**Activity**

- 07/07/2017 Council action final.
- 07/06/2017 Mayor transmitted Council File to City Clerk.
- 07/03/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 13, 2017.
- 07/03/2017 Council action final.
- 07/01/2017 Council adopted item forthwith.
- 06/30/2017 Mayor transmitted Council File to City Clerk.
- 06/30/2017 City Clerk scheduled item for Council on July 1, 2017.
- 06/29/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 10, 2017.
- 06/28/2017 Council adopted item forthwith.
- 06/22/2017 City Clerk scheduled item for Council on June 28, 2017.
- 06/21/2017 Housing Committee approved item(s) .
- 06/21/2017 City Administrative Officer document(s) referred to Housing Committee.
- 06/20/2017 Document(s) submitted by City Administrative Officer, as follows:
  - City Administrative Officer report 0220-00540-1246, dated June 20, 2017, relative to increasing homeownership opportunities by augmenting the Low Income Purchase Assistance (LIPA) Program and re-opening the Moderate Income Purchase Assistance (MIPA) Program.
- 06/16/2017 Housing Committee scheduled item for committee meeting on June 21, 2017.
- 06/14/2017 Mayor document(s) referred to Housing Committee.
- 06/13/2017 Document(s) submitted by Mayor, as follows:
  - Housing and Community Investment Department (HCIDLA) report, dated May 1, 2017, relative to the HCIDLA's Homeownership Assistance Program.
- 07/05/2016 Council action final.
- 07/01/2016 Council adopted item, as amended, forthwith.
- 06/28/2016 City Clerk scheduled item for Council on July 1, 2016.
- 06/28/2016 Housing Committee waived consideration of item .

06/28/2016 City Administrative Officer document(s) referred to Housing Committee.

06/27/2016 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1096, dated June 27, 2016, relative to the Housing and Community Investment Department's Homeownership Assistance Program.

06/01/2016 Housing Committee approved item(s) .

05/27/2016 Housing Committee scheduled item for committee meeting on June 1, 2016.

04/20/2016 Motion document(s) referred to Housing Committee.