
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/19/2024

Council File Number

[14-0882-S1](#)

Title

Grant Pilot Program / Victims-Offender Grant / Grant Acceptance Packet / Los Angeles County Dispute Resolution

Last Change Date

12/16/2016

Expiration Date

12/13/2018

Reference Numbers

City Administrative Officer Report: 0130-01894-0005; 0130-01894-0006

Initiated by

City Administrative Officer

Action History for Council File [14-0882-S1](#)

Date	Activity
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12/16/2016	Council action final.
12/15/2016	Mayor transmitted Council File to City Clerk.
12/14/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is December 27, 2016.
12/13/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
12/06/2016	Public Safety Committee approved item(s) .
12/06/2016	City Clerk scheduled item for Council on December 13, 2016.
12/02/2016	Public Safety Committee scheduled item for committee meeting on December 6, 2016.
11/17/2016	City Administrative Officer document(s) referred to Public Safety Committee.
11/16/2016	Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-01894-0006, dated November 16, 2016, relative to the Grant Acceptance Packet for the Los Angeles County Dispute Resolution - Victim/Offender Grant to support the Neighborhood Justice Program.

01/20/2016	Council action final.
01/19/2016	Mayor transmitted Council File to City Clerk.
01/15/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is January 25, 2016.
01/13/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
01/06/2016	City Clerk scheduled item for Council on January 13, 2016.
12/15/2015	Public Safety Committee approved item(s) .
12/11/2015	Public Safety Committee scheduled item for committee meeting on December 15, 2015.
11/19/2015	City Administrative Officer document(s) referred to Public Safety Committee.
11/18/2015	Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-01894-0005, dated November 17, 2015, relative to the Grants Pilot Program - Grant Acceptance Packet for the Los Angeles County Dispute Resolution - Victim/Offender Grant to support the Neighborhood Justice Program.