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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0925](#)

**Title**

Sun Valley Working Group / Development of Certification Program / Exclusive Franchise System

**Last Change Date**

12/16/2015

**Expiration Date**

12/15/2017

**Mover**

NURY MARTINEZ

**Second**

PAUL KREKORIAN

**Action History for Council File [14-0925](#)**

- | Date       | Activity  |
|------------|---|
| 12/16/2015 | Council action final.   |
| 12/15/2015 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 12/04/2015 | City Clerk scheduled item for Council on December 15, 2015.   |
| 12/02/2015 | Energy and Environment Committee noted and filed item(s).   |
| 11/24/2015 | Energy and Environment Committee scheduled item for committee meeting on December 2, 2015.  |
| 03/06/2015 | Public Works: Sanitation document(s) referred to Energy and Environment Committee.  |
| 03/05/2015 | Document(s) submitted by Public Works: Sanitation, as follows:<br><br>Bureau of Sanitation report, dated March 4, 2015, relative to a response to Motion (Martinez - Krekorian) to engage the Sun Valley Working Group for the City Certification of facilities through Franchise Agreements. |
| 08/25/2014 | Community Impact Statement submitted by Foothill Trails District Neighborhood Council.  |
| 07/01/2014 | Motion referred to Energy and Environment Committee.  |