

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/26/2024

\*\*\*\*\*

**Council File Number**

[14-1053](#)

**Title**

Coastal Transportation Corridor / Council District 11 / Transfer of Funds

**Last Change Date**

07/22/2016

**Expiration Date**

08/01/2016

**Council District**

11

**Mover**

MIKE BONIN

**Second**

PAUL KREKORIAN

**Action History for Council File [14-1053](#)**

<b>Date</b>	<b>Activity</b>
07/22/2016	File expired per Council policy, Council file No. 05-0553.
08/06/2014	Council referred item to Transportation Committee.
08/01/2014	City Clerk scheduled item for Council on August 6, 2014.
07/30/2014	Motion referred to Council (Tentatively scheduled for August 6, 2014).