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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-1057](#)

**Title**

Residential Neighborhoods as Unregulated Campgrounds / Homelessness and Constitutional Rights / Legal Options

**Last Change Date**

06/23/2016

**Expiration Date**

06/23/2018

**Reference Numbers**

City Attorney Reports: R14-0435: R15-0088,United States District Court Case: CV 09053-RGK,Ninth Circuit Case: 11-56957

**Mover**

MIKE BONIN

**Second**

HERB WESSON, JR.

**Action History for Council File [14-1057](#)**

Date	Activity
06/22/2016	Homelessness and Poverty Committee approved as amended .
06/17/2016	Homelessness and Poverty Committee scheduled item for committee meeting on June 22, 2016.
07/14/2015	City Clerk rereferred item to Homelessness and Poverty Committee, pursuant to Council Action of July 1, 2015, Council File No. 15-0834.
06/11/2015	Corrected Referral per Council President to change referral to Ad Hoc Committee on Homelessness .
05/21/2015	Community Impact Statement submitted by Hollywood United Neighborhood Council.
03/26/2015	City Attorney document(s) referred to Housing Committee.
03/26/2015	Document(s) submitted by City Attorney, as follows:  City Attorney report R15-0088, dated March 26, 2015, relative to draft Alternative Ordinances amending the Municipal Code Section 85.02 to prohibit vehicle lodging on City streets.
12/03/2014	Council discussed matter in closed session and instructed legal counsel with respect to subject litigation.
12/01/2014	City Clerk scheduled item for Council on December 3, 2014.
12/01/2014	Housing Committee waived consideration of item .
12/01/2014	City Attorney document(s) referred to Housing Committee.
12/01/2014	Document(s) submitted by City Attorney, as follows:  City Attorney report R14-0435, dated November 25, 2014, relative to discussion of case status and related efforts to revise the Municipal Code in Closed Session pursuant to Government Code Section 54956.9(d)(1) in the case of Cheyenne Desertrain v. City of Los Angeles, et al.
07/30/2014	Motion referred to Housing Committee.