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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-1057-S6](#)

**Title**

Vehicle Lodging Pass Program

**Last Change Date**

10/17/2018

**Expiration Date**

10/17/2020

**Pending in committee**

Homelessness and Poverty Committee

**Mover**

BOB BLUMENFIELD

**Second**

MIKE BONIN

**Action History for Council File [14-1057-S6](#)**

| <b>Date</b> | <b>Activity</b>  |
|-------------|--|
| 10/17/2018  | Motion document(s) referred to Homelessness and Poverty Committee. |