Office of the City Clerk, City of Los Angeles

Council File Number

14-1112

Title

International Brotherhood of Electrical Workers (IEBW) Local 18 / New Memoranda of Understanding (MOU) / Pension Reciprocity Settlement / Funding of Joint Safety Institute (JSI) and Joint Training Institute (JTI) Trust

Last Change DateExpiration Date02/16/201711/07/2016

Reference Numbers

Contract: C-125215, City Administrative Officer Report: 0220-04878-0003

Mover Second

BOB BLUMENFIELD FELIPE FUENTES

PAUL KREKORIAN
MITCH O'FARRELL
JOE BUSCAINO
TOM LABONGE

HERB WESSON, JR.

Action History for Council File 14-1112

Date Activity

02/16/2017 File expired per Council policy, Council file No. 05-0553.

05/29/2015 Budget and Finance Committee waived consideration of item .

05/29/2015 Controller document(s) referred to Budget and Finance Committee.

05/29/2015 Document(s) submitted by Controller, as follows:

Controller report, dated April 30, 2015, relative to the audit of International Brotherhood of Electrical Workers, Local 18 - Department of Water and Power Joint Safety Institute and Joint Training Institute..

04/30/2015 City Administrative Officer document(s) referred to Budget and Finance Committee.

04/30/2015 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-04878-0003, dated April 30, 2015, relative to the results of the operational and performance evaluation of the Joint Safety Institute and Joint Training Institute Trusts.

11/14/2014 Council action final.

11/14/2014 Mayor transmitted Council File to City Clerk.

11/14/2014 City Clerk transmitted file to Mayor. Last day for Mayor to act is November 24, 2014.

11/12/2014 Council adopted item forthwith.

11/07/2014 City Administrative Officer document(s) referred to Budget and Finance Committee.

11/07/2014 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report, dated November 7, 2014, relative to the proposed settlement agreement on the Joint Safety Institute (JSI) and Joint Training Institute (JTI) Trusts.

10/02/2014 Community Impact Statement submitted by Porter Ranch Neighborhood Council.

09/30/2014 Council took no action in open session.

- 09/17/2014 Council continued item to/for September 30, 2014.
- 09/12/2014 Council continued item to/for September 17, 2014 .
- 09/09/2014 Council continued item to/for September 12, 2014.
- 08/29/2014 Council continued item to/for September 9, 2014 .
- 08/28/2014 City Clerk scheduled item for Council on August 29, 2014.
- 08/22/2014 Council action final.
- 08/13/2014 Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.
- 08/12/2014 City Clerk scheduled item for Council on August 13, 2014.
- 08/12/2014 Budget and Finance Committee waived consideration of item .
- 08/12/2014 Motion referred to Budget and Finance Committee.