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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-1158-S1](#)

**Title**

Alternative 20 Project / Los Angeles River Ecosystem Restoration Feasibility Study / United States Army Corps of Engineers

**Last Change Date**

03/26/2015

**Expiration Date**

10/07/2022

**Reference Numbers**

Prior Council File: 06-0496; 10-0270-S3,City Administrative Officer Report: 0220-05133-0000

**Mover**

MITCH O'FARRELL

**Second**

PAUL KREKORIAN

**Action History for Council File [14-1158-S1](#)**

Date	Activity
03/26/2015	Council action final.
03/25/2015	Council adopted item forthwith.
03/24/2015	City Clerk scheduled item for Council on March 25, 2015.
03/23/2015	Arts, Parks, Health, Aging, and River Committee approved item(s) .
03/23/2015	Budget and Finance Committee waived consideration of item .
03/23/2015	Chief Legislative Analyst document(s) referred to Arts, Parks, Health, Aging, and River Committee; Budget and Finance Committee.
03/20/2015	Arts, Parks, Health, Aging, and River Committee scheduled item for committee meeting on March 23, 2015.
03/20/2015	Document(s) submitted by Chief Legislative Analyst, as follows:  Chief Legislative Analyst report 15-03-0178, dated March 20, 2015, relative to the Financial Analysis updated estimated costs for the Los Angeles River Ecosystem Restoration Plan.
03/16/2015	City Clerk transmitted Council File to Arts, Parks, Health, Aging, and River Committee.
03/16/2015	Public Works: Engineering document(s) referred to Arts, Parks, Health, Aging, and River Committee; Budget and Finance Committee.
03/16/2015	Document(s) submitted by Public Works: Engineering, as follows:  Bureau of Engineering report, dated March 16, 2015, relative to the revised United States Army Corps of Engineers Los Angeles River Ecosystem Restoration Feasibility Study or Arbor Study next step requirements.
02/26/2015	Corrected Referral per Council President to include Budget and Finance Committee.
02/23/2015	Arts, Parks, Health, Aging, and River Committee continued item to/for date to be determined.
02/23/2015	City Administrative Officer document(s) referred to Arts, Parks, Health, Aging, and River Committee.

02/23/2015 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05133-0000, dated February 23, 2015, relative to the funding framework for the United States Army Corps of Engineers Los Angeles River Ecosystem Restoration project.

02/20/2015 Arts, Parks, Health, Aging, and River Committee scheduled item for committee meeting on February 23, 2015.

02/20/2015 Public Works: Engineering document(s) referred to Arts, Parks, Health, Aging, and River Committee.

02/20/2015 Document(s) submitted by Public Works: Engineering, as follows:

Bureau of Engineering report, dated February 20, 2015, relative to the United States Army Corps of Engineers Los Angeles River Ecosystem Restoration Feasibility Study or Arbor Study next step requirements.

02/18/2015 Motion referred to Arts, Parks, Health, Aging, and River Committee.