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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-1158-S8](#)

**Title**

Los Angeles County Flood Control District / United States Army Corps of Engineers (USACE) / Technical Engineering Work / Design Agreement / Area with Restoration Benefits and Opportunities for Revitalization (ARBOR) Plan / Cooperative Agreement

**Last Change Date**

03/02/2021

**Expiration Date**

02/26/2023

**Mover**

MITCH O'FARRELL

**Second**

NURY MARTINEZ

**Action History for Council File [14-1158-S8](#)**

<b>Date</b>	<b>Activity</b>
03/02/2021	Council adopted item forthwith.
02/26/2021	City Clerk scheduled item for Council on March 2, 2021.
02/24/2021	Motion document(s) referred to Council.