
Office of the City Clerk, City of Los Angeles

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Council File Number

[14-1158-S9](#)

Title

Los Angeles River Ecosystem Restoration Project / U.S. Army Corps of Engineers / Memorandum for the Record / Alternative Delivery / Financing Plan

Last Change Date

08/19/2021

Expiration Date

08/13/2023

Mover

MITCH O'FARRELL

Second

PAUL KREKORIAN
NURY MARTINEZ

Action History for Council File [14-1158-S9](#)

Date

Activity

08/19/2021 Council action final.

08/18/2021 Council adopted item forthwith.

08/13/2021 City Clerk scheduled item for Council on August 18, 2021.

08/05/2021 Energy, Climate Change, Environmental Justice, and River Committee approved as amended .

07/30/2021 Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on August 5, 2021.

06/22/2021 Motion referred to Energy, Climate Change, Environmental Justice, and River Committee.