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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-1174-S1](#)

**Title**

Excess Bond Proceeds / Council District 1 / Preserving Affordable Housing

**Last Change Date**

02/26/2018

**Expiration Date**

02/20/2020

**Mover**

GILBERT A. CEDILLO

**Second**

MARQUEECE HARRIS-DAWSON

**Mover/Second Comment**

Motion (Cedillo - Harris-Dawson) 2/13/18

**Action History for Council File [14-1174-S1](#)**

- | Date       | Activity  |
|------------|---|
| 02/26/2018 | Council action final.   |
| 02/26/2018 | Mayor transmitted Council File to City Clerk.   |
| 02/21/2018 | City Clerk transmitted file to Mayor. Last day for Mayor to act is March 5, 2018.   |
| 02/20/2018 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 02/15/2018 | City Clerk scheduled item for Council on February 20, 2018.   |
| 02/13/2018 | Motion referred to Council (tentatively scheduled for February 20, 2018).   |
| 07/13/2016 | Council action final.   |
| 07/11/2016 | Mayor transmitted Council File to City Clerk.   |
| 07/05/2016 | City Clerk transmitted file to Mayor. Last day for Mayor to act is July 15, 2016.   |
| 07/01/2016 | Council adopted item forthwith.   |
| 06/30/2016 | City Clerk scheduled item for Council on July 1, 2016.  |
| 03/21/2016 | Council action final.   |
| 03/21/2016 | Mayor transmitted Council File to City Clerk.   |
| 03/16/2016 | City Clerk transmitted file to Mayor. Last day for Mayor to act is March 29, 2016.  |
| 03/15/2016 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 03/08/2016 | City Clerk scheduled item for Council on March 15, 2016.  |
| 03/01/2016 | Personnel and Animal Welfare Committee waived consideration of item .   |
| 02/03/2016 | City Clerk transmitted Council File to Personnel and Animal Welfare Committee.  |
| 02/03/2016 | Housing Committee approved item(s) .  |
| 01/29/2016 | Housing Committee scheduled item for committee meeting on February 3, 2016.   |
| 12/29/2015 | City Administrative Officer document(s) referred to Housing Committee; Personnel and Animal Welfare Committee.  |
| 12/28/2015 | Document(s) submitted by City Administrative Officer, as follows:<br><br>City Administrative Officer report, dated December 28, 2015, relative to the Community Redevelopment Agency (CRA)/LA Bond Committees action regarding the CRA/LA Excess Bond Proceeds from the Pico Union 2 Redevelopment Project Area and the Westlake Recovery Redevelopment Project Area for affordable housing preservation. |
| 09/23/2015 | Council action final.   |

09/22/2015 Council adopted item forthwith.

09/17/2015 City Clerk scheduled item for Council on September 22, 2015.

09/16/2015 Economic Development Committee; Housing Committee waived consideration of item .

08/25/2015 Council also referred item to Economic Development Committee.

07/31/2015 Motion document(s) referred to Housing Committee.