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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-1174-S41](#)

**Title**

Union Avenue Elementary School Safe Routes to School Project / Westlake Redevelopment Project Area / CRA/LA Excess Bond Proceeds

**Last Change Date**

09/09/2019

**Expiration Date**

08/19/2021

**Reference Numbers**

CRA/LA Bond Oversight Committee Report: 0111-31341-0111

**Council District**

13

**Mover**

MITCH O'FARRELL

**Second**

NURY MARTINEZ

**Action History for Council File [14-1174-S41](#)**

**Date Activity**

- 09/09/2019 Council action final.
- 09/09/2019 Mayor transmitted Council File to City Clerk.
- 08/28/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is September 9, 2019.
- 08/28/2019 Council adopted item forthwith.
- 08/19/2019 City Clerk scheduled item for Council on August 28, 2019.
- 08/14/2019 Economic Development Committee approved item(s) .
- 08/09/2019 Economic Development Committee scheduled item for committee meeting on August 13, 2019.
- 07/15/2019 Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee document(s) referred to Economic Development Committee.
- 07/15/2019 Document(s) submitted by Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee, as follows:  
  
CRA/LA Bond Oversight Committee report 0111-31341-0111, dated July 15, 2019, relative to the appropriation of funds, plus all earned interest, in CRA/LA Excess Non-Housing Bond Proceeds from the Westlake Redevelopment Project Area (Taxable Series 2006-A and 2008-B) for the Union Avenue Elementary School Safe Routes to School Project.
- 06/29/2018 Council action final.
- 06/27/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 06/22/2018 City Clerk scheduled item for Council on June 27, 2018.
- 06/12/2018 Economic Development Committee approved item(s) .
- 06/11/2018 Economic Development Committee scheduled item for committee meeting on June 12, 2018.
- 05/23/2018 Motion document(s) referred to Economic Development Committee.