Office of the City Clerk, City of Los Angeles

#### **Council File Number**

<u>14-1174-S45</u>

## Title

Santa Monica Boulevard / La Palmas Avenue / McCadden Place / Hollywood Redevelopment Project / Los Angeles LGBT Center / CRA/LA Excess Bond Proceeds

#### Last Change Date

06/20/2019

## Expiration Date

06/12/2021

#### **Reference Numbers**

Related Council File: 16-0345, City Administrative Officer Report: 0111-31341-0094

## **Council District**

4

# Mover

DAVID E. RYU

Second MITCH O'FARRELL

## Action History for Council File <u>14-1174-S45</u>

## Date Activity

06/20/2019 Council action final.

06/20/2019 Mayor transmitted Council File to City Clerk.

06/14/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is June 24, 2019.

06/12/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/31/2019 City Clerk scheduled item for Council on June 12, 2019.

05/28/2019 Economic Development Committee approved item(s).

- 05/24/2019 Economic Development Committee scheduled item for committee meeting on May 28, 2019.
- 05/07/2019 Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee document(s) referred to Economic Development Committee.
- 05/06/2019 Document(s) submitted by City Administrative Officer, as follows:

Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee report 0111-31341-0094 dated May 3, 2019, relative to acknowledging the previously certified environmental documents and the appropriation in CRA/LA Excess Non-Housing Bond Proceeds plus earned interest from the Hollywood Redevelopment Project Area (Tax-Exempt Series 2008-F) to the Los Angeles LGBT Center for the Anita Rosenstein Camus Project.

#### 09/07/2018 Council action final.

09/07/2018 Council adopted item forthwith.

08/30/2018 City Clerk scheduled item for Council on September 7, 2018.

08/28/2018 Economic Development Committee approved item(s).

- 08/24/2018 Economic Development Committee scheduled item for committee meeting on August 28, 2018.
- 08/03/2018 Motion document(s) referred to Economic Development Committee.