Office of the City Clerk, City of Los Angeles

Council File Number

<u>14-1174-S48</u>

Title

Public Improvements / Reseda River Loop/Aliso Creek Project / Second Phase / Council District Three / Reseda/Canoga Park Redevelopment Project Area / CRA/LA Excess Bond Proceeds

Last Change Date

04/03/2019

Expiration Date

03/27/2021

Reference Numbers

City Administrative Officer Report: 0111-31341-0081, Related Council File: 14-1174-S25; 14-1174-S102

Council District

3

Mover BOB BLUMENFIELD Second MITCH O'FARRELL

Action History for Council File <u>14-1174-S48</u>

Date Activity

04/03/2019 Council action final.

04/03/2019 Mayor transmitted Council File to City Clerk.

- 03/27/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 8, 2019.
- 03/27/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 03/15/2019 City Clerk scheduled item for Council on March 26, 2019.
- 03/15/2019 Economic Development Committee waived consideration of item .
- 03/04/2019 Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee document(s) referred to Economic Development Committee.
- 03/01/2019 Document(s) submitted by Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee, as follows:

Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee report 0111-31341-0081, dated March 1, 2019, relative to the appropriation of CRA/LA Excess Non-Housing Taxable Bond Proceeds from the Reseda/Canoga Park Redevelopment Project Area for the Reseda River Loop Greenway Project.

- 10/30/2018 Council action final.
- 10/26/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 10/23/2018 Economic Development Committee approved item(s).
- 10/23/2018 City Clerk scheduled item for Council on October 26, 2018.
- 10/19/2018 Economic Development Committee scheduled item for committee meeting on October 23, 2018.
- 10/19/2018 City Clerk scheduled item for Council on October 26, 2018. (Committee report to be submitted in Council).
- 09/05/2018 Motion document(s) referred to Economic Development Committee.