
Office of the City Clerk, City of Los Angeles

Council File Number

14-1174-S67

Title

Graffitti Abatement Project / Pacoima/Panorama City Redevelopment Project Area / Council District Seven / CRA/LA Excess Bond Proceeds

Last Change Date

Expiration Date

06/25/2019

06/19/2021

Reference Numbers

City Administrative Officer Report: 0111-31341-0101

Council District

7

Mover Second

MONICA RODRIGUEZ MARQUEECE HARRIS-DAWSON

Action History for Council File 14-1174-S67

Date Activity

06/25/2019 Council action final.

06/25/2019 Mayor transmitted Council File to City Clerk.

06/21/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 1, 2019.

06/19/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

06/12/2019 City Clerk scheduled item for Council on June 19, 2019.

06/11/2019 Economic Development Committee approved item(s).

06/07/2019 Economic Development Committee scheduled item for committee meeting on June 11, 2019.

06/04/2019 Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee document(s) referred to Economic Development Committee.

06/03/2019 Document(s) submitted by Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee, as follows:

CRA/LA Bond Oversight Committee report 0111-31341-0101, dated June 3, 2019, relative to the appropriation of funds in CRA/LA Excess Non-Housing Taxable Bond Proceeds from the Pacoima/Panorama City Redevelopment Project Area for the Pacoima/Panorama City Graffiti Abatement Project.

05/07/2019 Council action final.

05/07/2019 Mayor transmitted Council File to City Clerk.

05/01/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is May 13, 2019.

04/30/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/19/2019 City Clerk scheduled item for Council on April 30, 2019.

04/17/2019 Economic Development Committee approved item(s).

04/12/2019 Economic Development Committee scheduled item for committee meeting on April 17, 2019.

03/19/2019 Motion document(s) referred to Economic Development Committee.

Friday, May 03, 2024 Page 1 of 1