
Office of the City Clerk, City of Los Angeles

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Council File Number

[14-1174-S80](#)

Title

ConnectEdLA Project / Bradley Alley Food Kiosk Project / Pacoima Panorama City Redevelopment Project Area / CRA/LA Excess Bond Proceeds

Last Change Date

11/18/2019

Expiration Date

11/08/2021

Reference Numbers

CRA/LA Bond Oversight Committee Report :0111-31341-0144,Related Council Files: 14-1174-S92

Council District

7

Mover

MONICA RODRIGUEZ

Second

MIKE BONIN

Action History for Council File [14-1174-S80](#)

Date	Activity
11/18/2019	Council action final.
11/18/2019	Mayor transmitted Council File to City Clerk.
11/12/2019	City Clerk transmitted file to Mayor. Last day for Mayor to act is November 22, 2019.
11/08/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
10/31/2019	City Clerk scheduled item for Council on November 8, 2019.
10/22/2019	Economic Development Committee approved item(s) .
10/18/2019	Economic Development Committee scheduled item for committee meeting on October 22, 2019.
10/02/2019	Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee document(s) referred to Economic Development Committee.
10/01/2019	Document(s) submitted by Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee, as follows: CRA/LA Bond Oversight Committee report 0111-31341-0144, dated October 1, 2019, relative to the appropriation of funds in CRA/LA Excess Non-Housing Bond Proceeds from the Pacoima/Panorama City Redevelopment Project Area (Taxable Series 2006-B) for the Bradley Alley Food Kiosk Project.
07/09/2019	Council action final.
07/09/2019	Mayor transmitted Council File to City Clerk.
07/03/2019	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 15, 2019.
07/02/2019	Council adopted item forthwith.
06/25/2019	City Clerk scheduled item for Council on July 2, 2019.
06/25/2019	Economic Development Committee approved as amended .
06/21/2019	Economic Development Committee scheduled item for committee meeting on June 25, 2019.
06/21/2019	Motion document(s) referred to Economic Development Committee.