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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-1174-S82](#)

**Title**

Litter Abatement Project / Council District Eight / Hoover Redevelopment Project Area / CRA/LA Excess Bond Proceeds

**Last Change Date**

10/07/2019

**Expiration Date**

09/25/2021

**Reference Numbers**

CRA/LA Bond Oversight Committee Report: 0111-31341-0129

**Council District**

8

**Mover**

MARQUEECE HARRIS-DAWSON

**Second**

CURREN D. PRICE, JR.

**Action History for Council File [14-1174-S82](#)**

**Date**

**Activity**

- 10/07/2019 Council action final.
- 10/07/2019 Mayor transmitted Council File to City Clerk.
- 09/27/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 7, 2019.
- 09/25/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 09/18/2019 City Clerk scheduled item for Council on September 25, 2019.
- 09/10/2019 Economic Development Committee approved item(s) .
- 09/06/2019 Economic Development Committee scheduled item for committee meeting on September 10, 2019.
- 09/05/2019 Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee document(s) referred to Economic Development Committee.
- 09/04/2019 Document(s) submitted by Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee, as follows:
  - Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee report 0111-31341-0129, dated September 4, 2019, relative to authorizing the appropriation of CRA/LA Excess Non-Housing Bond Proceeds from the Hoover Redevelopment Project Area (now known as Exposition/University Park Redevelopment Project Area), for the Hoover Litter Abatement Project.
- 07/15/2019 Council action final.
- 07/15/2019 Mayor transmitted Council File to City Clerk.
- 07/05/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 15, 2019.
- 07/03/2019 Council adopted item forthwith.
- 06/27/2019 City Clerk scheduled item for Council on July 3, 2019.
- 06/27/2019 Economic Development Committee waived consideration of item .
- 06/25/2019 Motion document(s) referred to Economic Development Committee.