
Office of the City Clerk, City of Los Angeles

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Council File Number

[14-1174-S82](#)

Title

Litter Abatement Project / Council District Eight / Hoover Redevelopment Project Area / CRA/LA
Excess Bond Proceeds

Last Change Date

10/07/2019

Expiration Date

09/25/2021

Reference Numbers

CRA/LA Bond Oversight Committee Report: 0111-31341-0129

Council District

8

Mover

MARQUEECE HARRIS-DAWSON

Second

CURREN D. PRICE, JR.

Action History for Council File [14-1174-S82](#)

Date	Activity
10/07/2019	Council action final.
10/07/2019	Mayor transmitted Council File to City Clerk.
09/27/2019	City Clerk transmitted file to Mayor. Last day for Mayor to act is October 7, 2019.
09/25/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
09/18/2019	City Clerk scheduled item for Council on September 25, 2019.
09/10/2019	Economic Development Committee approved item(s) .
09/06/2019	Economic Development Committee scheduled item for committee meeting on September 10, 2019.
09/05/2019	Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee document(s) referred to Economic Development Committee.
09/04/2019	Document(s) submitted by Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee, as follows: Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee report 0111-31341-0129, dated September 4, 2019, relative to authorizing the appropriation of CRA/LA Excess Non-Housing Bond Proceeds from the Hoover Redevelopment Project Area (now known as Exposition/University Park Redevelopment Project Area), for the Hoover Litter Abatement Project.
07/15/2019	Council action final.
07/15/2019	Mayor transmitted Council File to City Clerk.
07/05/2019	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 15, 2019.
07/03/2019	Council adopted item forthwith.
06/27/2019	City Clerk scheduled item for Council on July 3, 2019.
06/27/2019	Economic Development Committee waived consideration of item .
06/25/2019	Motion document(s) referred to Economic Development Committee.