
Office of the City Clerk, City of Los Angeles

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Council File Number

14-1174-S86

Title

Promise Zone Project / Council District One / Westlake Redevelopment Project Area / Westlake Public Improvements Project / CRA/LA Excess Bond Proceeds

Last Change Date

Expiration Date

11/18/2019

11/08/2021

Reference Numbers

Community Redevelopment Agency of Los Angeles Bond Oversight Committee Report: 0111-31341-0145

Council District

Mover Second

GILBERT A. CEDILLO MARQUEECE HARRIS-DAWSON

Action History for Council File <u>14-1174-S86</u>

Date Activity

11/18/2019 Council action final.

11/18/2019 Mayor transmitted Council File to City Clerk.

11/12/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is November 22, 2019.

11/08/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

10/31/2019 City Clerk scheduled item for Council on November 8, 2019.

10/22/2019 Economic Development Committee approved item(s).

10/18/2019 Economic Development Committee scheduled item for committee meeting on October 22, 2019.

10/17/2019 Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee document(s) referred to Economic Development Committee.

10/15/2019 Document(s) submitted by Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee, as follows:

> Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee report 0111-31341-0145, dated October 15, 2019, relative to the appropriation of CRA/LA Excess Non-Housing Bond Proceeds from the Westlake Redevelopment Project Area (Taxable Series 2006-A and 2008-B) for the Westlake Public Improvements Project.

07/18/2019 Council action final.

07/18/2019 Mayor transmitted Council File to City Clerk.

07/08/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 18, 2019.

07/03/2019 Council adopted item forthwith.

06/28/2019 City Clerk scheduled item for Council on July 3, 2019.

06/28/2019 Economic Development Committee waived consideration of item .

06/28/2019 Motion document(s) referred to Economic Development Committee.

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