

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/26/2024

\*\*\*\*\*

**Council File Number**

[14-1232-S2](#)

**Title**

Springbok 3 Solar Farm Power Sales Agreement No. BP 15-032 / Springbok 3 Solar Farm Agency Agreement No. BP-15-033 / Southern California Public Power Authority, Real Estate License Agreement No. BP 15-034

**Last Change Date**

04/05/2016

**Expiration Date**

03/29/2018

**Reference Numbers**

Board Resolution: 016 208,City Attorney Report: R16-0079,Ordinance 184178

**Initiated by**

Board of Water and Power Commissioners

**Action History for Council File [14-1232-S2](#)**

<b>Date</b>	<b>Activity</b>
-------------	-----------------

04/05/2016	Council action final.
------------	-----------------------

04/04/2016	Mayor transmitted file to City Clerk. Ordinance effective date: April 7, 2016.
------------	--

03/30/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is April 11, 2016.
------------	--

03/29/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

03/22/2016	City Clerk scheduled item for Council on March 29, 2016.
------------	--

03/16/2016	Energy and Environment Committee approved item(s) .
------------	---

03/11/2016	Energy and Environment Committee scheduled item for committee meeting on March 16, 2016.
------------	--

03/11/2016	City Attorney document(s) referred to Energy and Environment Committee.
------------	---

03/11/2016	Document(s) submitted by City Attorney, as follows:
------------	---

City Attorney report R16-0079, dated March 10, 2016, relative to a draft ordinance approving (1) The Springbok 3 Solar Farm Power Sales agreement, No. BP15-032, and (2) The Springbok 3 Solar Farm Agency Agreement, No. 15-033, by and between the Department of Water and Power and the Southern California Public Power Authority..

03/07/2016	Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.
------------	--

03/04/2016	Document(s) submitted by Board of Water and Power Commissioners, as follows:
------------	--

Board of Water and Power report, dated March 3, 2016, relative to the Board Resolution No. 016 208 which authorizes execution of Department of Water and Powers Springbok 3 Solar Farm Power Sales Agreement No. BP 15-032 and Springbok 3 Solar Farm Agency Agreement No. BP 15-033 with Southern California Public Power Authority, Real Estate License Agreement No. BP 15-034 with 64KT 8ME LLC.