
Office of the City Clerk, City of Los Angeles

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Council File Number

[14-1312-S2](#)

Title

2016 Off-Highway Motor Vehicle Recreation Grant

Last Change Date

11/15/2016

Expiration Date

11/02/2018

Reference Numbers

Board of Police Commissioners Report: 16-0274, Chief Legislative Analyst Report: 0130-02010-0004

Initiated by

Board of Police Commissioners

Action History for Council File [14-1312-S2](#)

Date	Activity
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11/15/2016	Council action final.
11/14/2016	Mayor transmitted Council File to City Clerk.
11/10/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is November 21, 2016.
11/09/2016	Council adopted item forthwith.
11/02/2016	City Clerk scheduled item for Council on November 9, 2016.
10/26/2016	Public Safety Committee approved item(s) .
10/24/2016	Public Safety Committee scheduled item for committee meeting on October 26, 2016.
10/21/2016	City Administrative Officer document(s) referred to Public Safety Committee.
10/21/2016	Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-02010-0004, dated October 21, 2016, relative to various recommendations regarding the 2016 Off-Highway Motor Vehicle Recreation Grant Program.

09/16/2016 Board of Police Commissioners document(s) referred to Public Safety Committee.

09/16/2016 Document(s) submitted by Board of Police Commissioners, as follows:

Board of Police Commissioners report 16-0274, dated August 16, 2016, relative to the grant application and award for the 2016 Off-Highway Motor Vehicle Registration Grant.