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Office of the City Clerk, City of Los Angeles

#### **Council File Number**

14-1312-S3

#### **Title**

2017 Off-Highway Motor Vehicle Recreation Grant

**Last Change Date** 

**Expiration Date** 

12/13/2017

12/05/2019

### **Reference Numbers**

Board Report: 17-0428, City Administrative Officer Report: 0130-02010-0005

### Initiated by

**Board of Police Commissioners** 

# Action History for Council File 14-1312-S3

## Date Activity

12/13/2017 Council action final.

12/12/2017 Mayor transmitted Council File to City Clerk.

12/06/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 18, 2017.

12/05/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

12/01/2017 City Clerk scheduled item for Council on December 5, 2017.

11/22/2017 Public Safety Committee approved item(s).

11/17/2017 Public Safety Committee scheduled item for committee meeting on November 22, 2017.

11/15/2017 City Administrative Officer document(s) referred to Public Safety Committee.

11/15/2017 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-02010-0005, dated November 15, 2017, relative to the 2017 Off-Highway Motor Vehicle Recreation Grant Program.

11/01/2017 Board of Police Commissioners document(s) referred to Public Safety Committee.

11/01/2017 Document(s) submitted by Board of Police Commissioners, as follows:

Board of Police Commissioners report 17-0428, dated October 31, 2017, relative to the grant application and award for the 2017 Off-Highway Motor Vehicle Registration Grant.

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