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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-1312-S5](#)

**Title**

2018 Off-Highway Motor Vehicle Recreation (OHMVR) Grant / Education and Safety Program /  
Off-Highway Vehicle Use

**Last Change Date**

07/05/2019

**Expiration Date**

06/27/2021

**Reference Numbers**

Board Report: 18-0393, City Administrative Officer Report: 0130-02010-0007

**Initiated by**

Board of Police Commissioners

**Action History for Council File [14-1312-S5](#)**

**Date**

**Activity**

07/05/2019 Council action final.

07/05/2019 Mayor transmitted Council File to City Clerk.

07/03/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 15, 2019.

07/02/2019 Council adopted item forthwith.

06/27/2019 City Clerk scheduled item for Council on July 2, 2019.

02/20/2019 Council action final.

02/20/2019 Mayor transmitted Council File to City Clerk.

02/19/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 1, 2019.

02/15/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/13/2019 Public Safety Committee approved item(s) .

02/12/2019 City Clerk scheduled item for Council on February 15, 2019.

02/08/2019 City Clerk scheduled item for Council on February 15, 2019(Public Safety Committee  
report to be submitted in Council).

02/08/2019 Public Safety Committee scheduled item for committee meeting on February 13, 2019.

01/17/2019 City Administrative Officer document(s) referred to Public Safety Committee.

01/17/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-02010-0007, dated January 17, 2019, relative  
to the 2018-19 Off-Highway Motor Vehicle Recreation (OHMVR) Grant - Education &  
Safety Program.

12/18/2018 Board of Police Commissioners document(s) referred to Public Safety Committee.

12/13/2018 Document(s) submitted by Board of Police Commissioners, as follows:

Board of Police Commissioners report 18-0393, dated December 11, 2018, relative to  
the 2018 Off-Highway Motor Vehicle Recreation Grant-Education and Safety Program.