
Office of the City Clerk, City of Los Angeles

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Council File Number

[14-1322-S3](#)

Title

Sell/Transfer Unimproved 6-foot Wide Walkway Easterly of Belmont Avenue from Rockwood Street / Rockwood Street Charter Facilities

Last Change Date

02/10/2017

Expiration Date

12/13/2018

Reference Numbers

CPC-2013-739-CU-ZAA-F-SPR,VAC-E1401235,Related Council File:14-1322,Ordinance 184686

Council District

13

Mover

MITCH O'FARRELL

Second

NURY MARTINEZ

Action History for Council File [14-1322-S3](#)

Date	Activity
02/10/2017	Mayor transmitted Council File to City Clerk.
02/07/2017	City Clerk transmitted Council File to Mayor for signature of Grant Deed, property located behind 1536 and 1542 Rockwood Street (adjacent to APN: 5159-013-014).
12/20/2016	Council action final.
12/19/2016	Mayor transmitted file to City Clerk. Ordinance effective date: December 30, 2016.
12/14/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is December 27, 2016.
12/14/2016	Council adopted item forthwith.
12/13/2016	Entertainment and Facilities Committee approved item(s) .
12/09/2016	City Clerk scheduled item for Council on December 14, 2016. (Committee report to be submitted in Council).
12/09/2016	Entertainment and Facilities Committee scheduled item for committee meeting on December 13, 2016.
12/08/2016	General Services Department document(s) referred to Entertainment and Facilities Committee.
12/08/2016	Document(s) submitted by General Services Department, as follows: General Services Department report, dated November 30, 2016, relative to a proposal to sell the City's interest in a sliver of land directly to the adjoining property owner in Council District 13.
06/24/2016	Council action final.
06/22/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
06/15/2016	City Clerk scheduled item for Council on June 22, 2016.
06/14/2016	Entertainment and Facilities Committee approved item(s) .
06/10/2016	Entertainment and Facilities Committee scheduled item for committee meeting on June 14, 2016.
05/13/2016	Motion document(s) referred to Entertainment and Facilities Committee.