
Office of the City Clerk, City of Los Angeles

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Council File Number

[14-1383](#)

Title

New Hall and Event Center Extension / Convention Center Development Alternative

Last Change Date

10/12/2018

Expiration Date

05/24/2018

Reference Numbers

Related Council Files: 11-0023; 13-0762, Contract: C-121261, City Administrative Officer Report: 0670-00008-0000

Initiated by

Chief Legislative Analyst
City Administrative Officer

Action History for Council File [14-1383](#)

- | Date | Activity |
|------------|--|
| 10/12/2018 | File expired per Council policy, Council file No. 05-0553. |
| 07/14/2017 | Council rereferred item to Economic Development Committee; Information, Technology, and General Services Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769. |
| 06/24/2016 | City Administrative Officer document(s) referred to Economic Development Committee. |
| 06/23/2016 | Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0670-00008-0000, dated June 22, 2016, relative to the Los Angeles Convention Center Dual Path Report. |
| 05/24/2016 | Economic Development Committee continued item to/for to a date to be determined. |
| 05/20/2016 | Economic Development Committee scheduled item for committee meeting on May 24, 2016. |
| 04/20/2016 | Economic Development Committee transmitted Council File to Innovation, Grants, Technology, Commerce and Trade Committee. |
| 04/19/2016 | Economic Development Committee approved as amended . |
| 04/15/2016 | Economic Development Committee scheduled item for committee meeting on April 19, 2016. |
| 04/15/2016 | Chief Legislative Analyst and City Administrative Officer document(s) referred to Economic Development Committee; Innovation, Grants, Technology, Commerce and Trade Committee. |
| 04/15/2016 | Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst and City Administrative Officer joint report, dated April 15, 2016, relative to the Interim Report No. 1: Status of Los Angeles Convention Center Dual Path Progress. |
| 03/25/2016 | Department of Convention and Tourism Development document(s) referred to Economic Development Committee; Innovation, Grants, Technology, Commerce and Trade Committee. |

03/25/2016 Document(s) submitted by Department of Convention and Tourism Development, as follows:

Department of Convention and Tourism Development report, dated March 24, 2016, relative to a public-private financing options for the Los Angeles Convention Center Expansion Project.

03/15/2016 Council action final.

03/15/2016 Mayor transmitted Council File to City Clerk.

03/02/2016 Council adopted item forthwith.

03/02/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 14, 2016.

03/01/2016 Council continued item to/for March 2, 2016 .

02/29/2016 City Administrative Officer document(s) referred to Council .

02/29/2016 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0670-00008-0000, dated February 29, 2016, relative to the housing opportunities within the public-private financing options for the Los Angeles Convention Center Expansion Project.

02/26/2016 City Clerk scheduled item for Council on March 1, 2016 .

02/26/2016 Budget and Finance Committee waived consideration of item .

02/23/2016 Personnel and Animal Welfare Committee transmitted Council File to Budget and Finance Committee.

02/23/2016 Personnel and Animal Welfare Committee waived consideration of item .

02/09/2016 Economic Development Committee transmitted Council File to Personnel and Animal Welfare Committee.

02/09/2016 Economic Development Committee approved as amended .

02/05/2016 Economic Development Committee scheduled item for committee meeting on February 9, 2016.

02/05/2016 City Administrative Officer document(s) referred to Budget and Finance Committee; Economic Development Committee; Personnel and Animal Welfare Committee.

02/04/2016 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0670-00008-0000, dated February 4, 2016, relative to the supplemental report of public-private financing options for the Los Angeles Convention Center Expansion Project.

12/29/2015 City Administrative Officer document(s) referred to Economic Development Committee.

12/23/2015 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0670-00008-0000, dated December 23, 2015, relative to the public-private financing options for the Los Angeles Convention Center Expansion project.

12/18/2015 Council action final.

12/17/2015 Mayor transmitted Council File to City Clerk.

12/16/2015 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 28, 2015.

12/15/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

12/10/2015 City Clerk scheduled item for Council on December 15, 2015 .

12/09/2015 Budget and Finance Committee; Personnel and Animal Welfare Committee waived consideration of item .

12/08/2015 Economic Development Committee approved item(s) .

12/07/2015 Chief Legislative Analyst document(s) referred to Budget and Finance Committee; Economic Development Committee; Personnel and Animal Welfare Committee.

12/07/2015 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0670-00008-0000, dated December 7, 2015, relative to the financing options for the Los Angeles Convention Center Expansion Project.

12/07/2015 City Administrative Officer document(s) referred to Budget and Finance Committee; Economic Development Committee; Personnel and Animal Welfare Committee.

12/07/2015 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report, dated December 7, 2015, relative to the Convention Center expansion and modernization project.

12/04/2015 Economic Development Committee scheduled item for committee meeting on December 8, 2015.

09/22/2015 Council action final.

09/18/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

09/09/2015 City Clerk scheduled item for Council on September 18, 2015 .

09/08/2015 Economic Development Committee noted and filed item(s).

09/04/2015 Economic Development Committee scheduled item for committee meeting on September 8, 2015.

08/12/2015 Chief Legislative Analyst document(s) referred to Economic Development Committee.

08/12/2015 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 15-08-0645, dated August 12, 2015, relative to the Market and Economic Impact Analysis for the proposed Los Angeles Convention Center Development.

07/02/2015 Council action final.

06/30/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

06/24/2015 City Clerk scheduled item for Council on June 30, 2015 .

06/23/2015 Economic Development Committee approved as amended .

06/19/2015 Economic Development Committee scheduled item for committee meeting on June 23, 2015.

06/19/2015 Chief Legislative Analyst; City Administrative Officer document(s) referred to Economic Development Committee.

06/19/2015 Document(s) submitted by Chief Legislative Analyst; City Administrative Officer, as follows:

Chief Legislative Analyst and City Administrative Officer joint report, dated June 19, 2015, relative to the Convention Center Design Competition.

12/17/2014 Council action final.

12/16/2014 Council adopted item forthwith.

12/11/2014 City Clerk scheduled item for Council on December 16, 2014 .

12/09/2014 Economic Development Committee approved item(s) .

12/05/2014 Economic Development Committee scheduled item for committee meeting on December 9, 2014.

12/05/2014 Chief Legislative Analyst; City Administrative Officer document(s) referred to Economic Development Committee.

12/05/2014 Document(s) submitted by Chief Legislative Analyst; City Administrative Officer, as follows:

Chief Legislative Analyst and City Administrative Officer joint report, dated December 5, 2014, relative to execute the second amendment to the Implementation Agreement for the New Hall and Event Center.

10/15/2014 Council action final.

10/15/2014 Mayor transmitted Council File to City Clerk.

10/14/2014 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 24, 2014.

10/14/2014 Council adopted item forthwith.

10/10/2014 Board of Los Angeles Convention Center document(s) referred to Economic Development Committee.

10/10/2014 Economic Development Committee approved as amended .

10/09/2014 Document(s) submitted by Board of Los Angeles Convention Center, as follows:

Board of Los Angeles Convention and Tourism Development Commissioners report, dated October 2, 2014, relative to Los Angeles Convention Center Expansion and Futurization Project.

10/09/2014 City Clerk scheduled item for Council on October 14, 2014 (Committee report to be submitted).

10/09/2014 Economic Development Committee scheduled item for committee meeting on October 10, 2014.

10/09/2014 Chief Legislative Analyst; City Administrative Officer document(s) referred to Economic Development Committee.

10/09/2014 Document(s) submitted by Chief Legislative Analyst; City Administrative Officer, as follows:

Chief Legislative Analyst and City Administrative Officer joint report, dated October 8, 2014, relative to the New Hall and Event Center extension and Convention Center Development alternative.