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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-1424](#)

**Title**

WLC Architects / Proposition F Fire Facilities Bond Program / Contract Amendment

**Last Change Date**

08/03/2018

**Expiration Date**

08/01/2020

**Reference Numbers**

Prior Council File: 10-0318,City Administrative Officer: 0150-08159-0003;  
0150-8159-0004,Contract: C-102242

**Initiated by**

Mayor

**Action History for Council File [14-1424](#)**

Date	Activity
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08/03/2018	Council action final.
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08/01/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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07/26/2018	City Clerk scheduled item for Council on August 1, 2018.
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07/26/2018	Public Works and Gang Reduction Committee waived consideration of item .
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06/13/2018	Mayor document(s) referred to Public Works and Gang Reduction Committee.
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06/12/2018	Document(s) submitted by Mayor, as follows:
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City Administrative Officer report 0150-08159-0004, dated June 7, 2018, relative to a contract amendment with WLC Architects to provide architectural and engineering services for the Proposition F Fire Facilities Bond Program.

11/26/2014	Council action final.
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11/26/2014	Council adopted item, as amended, forthwith.
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11/19/2014	City Clerk scheduled item for Council on November 26, 2014.
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11/05/2014	Public Works and Gang Reduction Committee approved item(s) .
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10/31/2014	Public Works and Gang Reduction Committee scheduled item for committee meeting on November 5, 2014.
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10/21/2014	City Administrative Officer document(s) referred to Public Works and Gang Reduction Committee.
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10/17/2014	Document(s) submitted by Mayor, as follows:
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City Administrative Officer report 0150-08159-0003, dated October 7, 2014, relative to execute amendment to Contract No. C-102242 with WLC Architects, for the architectural/engineering consultant for the projects at Fire Stations 7 and 39, Proposition F Fire Facilities Bond Program.